

October 1, 2017

Lectionary 26

Prayer of the Day

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot turn from their wicked ways. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Second Reading: Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ’s selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own

interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but
much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is
God who is at work in you, enabling you both to will and to work for his good pleasure.

Gospel: Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go.

³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

³²For John came to you in the way of righteousness and you did not believe him, but the tax

collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God’s creation.

A brief silence.

We pray for the mission of the gospel. Unite your church in its proclamation and witness. Let the same mind be in us that is in Christ Jesus. Hear us, O God.

Your mercy is great.

Creator God, you provide daily for our nourishment. Bless fields and orchards, oceans and lakes, birds and animals, insects and fish. Sustain those who harvest your life-sustaining bounty. Help us share the gifts you have freely given. Hear us, O God.

Your mercy is great.

God of the nations, give all your people the mind of Christ. Guide national and international leaders to advocate for policies that look to the interests of the most vulnerable. Humble us when we question your mercy toward those who are different from us. Hear us, O God.

Your mercy is great.

Self-emptying God, stir up compassion for those in need. Send your Spirit to those who are in crisis, troubled, weary, or discouraged. (*We pray especially for . . .*) Hear us, O God.

Your mercy is great.

We pray for our congregation and community. Guide our deliberations over difficult decisions. Strengthen our commitment to our ministries (*here specific congregational ministries may be named*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Gracious God, we give thanks for the saints whose tongues confessed Jesus Christ as Lord. Keep us confident in your promises until we join them in endless praise. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

Dismissal

Go in peace. Sound the good news.

Thanks be to God.

October 8, 2017

Lectionary 27

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Second Reading: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] ³³⁴Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the

owner of the vineyard comes, what will he do to those tenants?”⁴¹ They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God’s creation.

A brief silence.

Restore what is broken in your church, loving God. Heal divisions among Christian communities, give courage to leaders facing hardship, and open our ears to the prophets’ cries among us. Hear us, O God.

Your mercy is great.

Restore what is broken in creation, gracious God. Revive farmlands and vineyards, protect waters needed by all living things, and move us to care for this earthly home. Hear us, O God.

Your mercy is great.

Restore what is broken in our world, mighty God. Quell the rush to violence between peoples and nations. Break down dividing walls and promote growth for the sake of the common good. Hear us, O God.

Your mercy is great.

Restore our broken bodies, O God. We pray for those suffering any loss: the grieving, those who have lost homes or property, the imprisoned, those neglected or abandoned, and the sick (*especially*). Hear us, O God.

Your mercy is great.

Restore our faith in you, saving God. We pray for Bible study and small group leaders, Sunday school teachers, musicians, devotion writers, and for all whose work nurtures our faith. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We remember the saints whose devotion proclaimed your saving help. In company with them, root us firmly in your everlasting love. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

Dismissal

Go in peace. Sound the good news.

Thanks be to God.

October 15, 2017

Lectionary 28

Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

Amen.

Second Reading: Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Gospel: Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

A brief silence.

You rejoice in your church, gracious God. Welcome your children to the table you have prepared and send us forth to share the saving mercy we meet in Jesus Christ. Hear us, O God.

Your mercy is great.

You rejoice in your good creation. Provide moisture for parched places, wind and sun for flooded lands, and shelter and sustenance for creatures of every kind. Hear us, O God.

Your mercy is great.

You rejoice in the people and places of the world. We pray for nations who cannot sit at table together, for leaders distracted by anxiety and fear, and for refugees unwelcome in their homelands. Hear us, O God.

Your mercy is great.

You bring peace that surpasses understanding. We pray for all who cannot worship with us this day: those who are homebound, hospitalized, imprisoned, or working (*especially*). Comfort their hearts and ours with your healing presence. Hear us, O God.

Your mercy is great.

You rejoice in this congregation. We pray for its ministries of hospitality: for ushers, greeters, wedding coordinators, and all who welcome guests in this place. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You promise an eternal feast. We give thanks for the saints of every time and place (*especially Teresa of Avila, whom we commemorate today*). Hold us in communion with them until all are united at your heavenly banquet. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

Dismissal

Go in peace. Sound the good news.

Thanks be to God.

October 22, 2017

Lectionary 29

Prayer of the Day

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

¹Thus says the LORD to his anointed, to Cyrus,

whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

²I will go before you

and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,

³I will give you the treasures of darkness
and riches hidden in secret places,

so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,

and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Second Reading: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul is giving pastoral encouragement and reassurances to new Christians living in an antagonistic pagan environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly
³remembering before our God and Father your work of faith and labor of love and steadfastness
of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has
chosen you, ⁵because our message of the gospel came to you not in word only, but also in power
and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved
to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of
persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an
example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded
forth from you not only in Macedonia and Achaia, but in every place your faith in God has
become known, so that we have no need to speak about it. ⁹For the people of those regions report
about us what kind of welcome we had among you, and how you turned to God from idols, to
serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the
dead—Jesus, who rescues us from the wrath that is coming.

Gospel: Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their
disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and
teach the way of God in accordance with truth, and show deference to no one; for you do not
regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the
emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test,

you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God’s creation.

A brief silence.

Trusting in God, we pray for the church. Fill all worshipers with your Holy Spirit. Grant them generous hearts to share God’s splendor revealed to them in Jesus Christ. Lord, in your mercy,
hear our prayer.

We pray for creation: for the power of sun, wind, and water, for the riches buried in rock and soil, for the magnificence of life in forms too many to number. Lord, in your mercy,
hear our prayer.

We pray for the nations: for leaders of governments, for fair commerce between nations, for treasurers, boards of directors, and all who justly distribute monetary resources. Lord, in your mercy,
hear our prayer.

We pray for the poor and outcast, for those who cannot afford food, medicine, clothing, and shelter, for the communities and agencies who serve the needy and advocate on their behalf (*especially*). Lord, in your mercy,
hear our prayer.

Trusting in God’s healing power, we pray for this congregation: for the unemployed and overworked, for all who are burdened by debt, for the sick and those in particular need (*especially*). Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We give thanks for the saints of every time and place. By your Spirit, grant us sure confidence in the everlasting glory you promise. Lord, in your mercy,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

Dismissal

Go in peace. Sound the good news.

Thanks be to God.

October 29, 2017

Lectionary 30

Prayer of the Day

O Lord God, you are the holy lawgiver, you are the salvation of your people. By your Spirit renew us in your covenant of love, and train us to care tenderly for all our neighbors, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Leviticus 19:1-2, 15-18

The holiness code in Leviticus urges people to be holy because God is holy. Holiness is lived out in partiality for and consideration of the poor and the weak. We are to love our neighbors as ourselves. God's people exercise justice and love in their dealings with one another.

¹The LORD spoke to Moses, saying:

²Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

¹⁵You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

¹⁷You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. ¹⁸You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Second Reading: 1 Thessalonians 2:1-8

Paul uses maternal imagery to depict the caring and nurturing relationship he shares with the Thessalonian Christians. When he first came to their city it was not to benefit himself but to share the gospel with them, which was his responsibility as an apostle of Christ.

¹You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Gospel: Matthew 22:34-46

Put on the spot by the Pharisees, Jesus displays wisdom by summarizing the law of God in just two commandments and by demonstrating the Messiah must be more than the son of David.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which commandment in the law is the greatest?” ³⁷He said to him, ““You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸This is the greatest and first commandment. ³⁹And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰On these two commandments hang all the law and the prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴“The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet”?”

⁴⁵If David thus calls him Lord, how can he be his son?” ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God’s creation.

A brief silence.

Holy God, grant courage to your church. In all things and among all people of faith, prosper our Lord’s call to love and serve in strength and humility. Hear us, O God.

Your mercy is great.

Holy Creator, protect this world so lovingly made. Align our stewardship with yours so that plants offer shelter and nourishment, water sources sustain life, habitats thrive, and all creation flourishes as you intend. Hear us, O God.

Your mercy is great.

Sovereign God, bring justice to the nations. Turn enemies from vengeance and warfare, direct leaders in fair and honest governance, and equip citizens to seek the needs of their neighbors. Hear us, O God.

Your mercy is great.

Holy Provider, you care for all your children. Heal those in need: the sick and their caregivers (*especially*), victims of family strife, and any who grieve this day. Hear us, O God.

Your mercy is great.

Gracious God, you bless this congregation and community. Reveal your servant-love through our ministries, that our work on behalf of our neighbors bears fruit that endures. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give you thanks, Holy One, for those who served you in this earthly life (*especially*). Renew our hope until that day when all are nourished by your tree of life. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

Dismissal

Go in peace. Sound the good news.

Thanks be to God.

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